



## Daily Buzz

Monday, May  
16, 2016

WHATS ALL THE BUZZ ABOUT?

# Announcements

SAHS recognizes the following students for displaying good character at St. Augustine High School

**Alexis Williams**

**Sydney Tiller**

**Chase Allen**

**Matthew Robinson**

### 6 Pillars of Character Education



### May:

CITIZENSHIP: Do your share to make school and community better · Cooperate · Get involved in community affairs · Stay informed; vote · Be a good neighbor · Obey laws and rules · Respect authority · Protect the environment · Volunteer.

"The world is not interested in what we do for a living. What they are interested in is what we have to offer freely – hope, strength, love and power to make a difference!!!"

--Sasha Azevedo, (born 1978) Entertainer--

## DUAL ENROLLMENT:

Attention all students interested in registering for fall Dual Enrollment courses at SJR State:

SJR State will be offering make up CPT testing on the following dates:

7/12/16 Orange Park Campus Room D14 10:00am – 1:00pm

7/13/16 Palatka Campus Room S203 10:00am – 1:00pm

7/14/16 St. Augustine High Campus Room C116 10:00am – 1:00pm

Requests to test are due on the following dates:

Orange Park Campus on 7/12 – Due 6/22/2016

Palatka Campus on 7/13 – Due 6/23/2016

St. Augustine Campus on 7/14 – Due 6/27/2016

## SAHS COLOR GUARD:

Are you interested in being a part of the 2016-2017 St. Augustine High School Color Guard?! Please see Mrs. Wisdom in the Band Room (Performing Arts Hall) for important information regarding the Color Guard Program. As a color guard member, you will learn dance techniques, learn to use equipment such as flag, sabre and rifle, and perform at all of the football games in the fall. The Color Guard performs as a part of the Marching Band in the Fall, and as the Winter Guard beginning in December. It is truly a blast! See Mrs. Wisdom for more details and information.

## GUIDANCE:

Students, please remember to schedule your guidance counselor appointments before school, after school or during your lunch (with a pass from the lunch dean). Thank you!

## VOLUNTEER OPPORTUNITY:

Any students interested in volunteer hours, the football booster club is looking for 4 volunteers. The volunteers are needed for the Spring Football Game which is next Wednesday, May 18<sup>th</sup>. Please contact Coach Holland if you are interested.

## SJCCA:

Do you like to sing? Any student who would like to sing in one of the chorus groups for the next school year should stop by and see Mr. Dodd in the chorus room to be placed in a group. The chorus is one of the largest student organizations on the SAHS campus and there is always room for you! So if you like to sing go by the chorus room and talk to Mr. Dodd!

## TEXTBOOK RETURN & LOCKER CLEAN-OUT SCHEDULE:

**Friday, May 20, 2016: JUNIORS at 1:25PM**

**Monday, May 23, 2016: SOPHOMORES at 1:25PM**

**Tuesday, May 24, 2016: FRESHMEN at 1:25PM**

**All Student Lockers should be completely cleared out by the start of school on Wednesday, May 25<sup>th</sup>. Any locks remaining on student lockers will be cut and items within removed/disposed.**

## POWDER PUFF TOURNAMENT:

One day tournament: Wednesday, May 18<sup>th</sup> - Admission \$6.00

Juniors vs. Sophomores 3:30-4:30

Winner will play Seniors for Championship Game directly after!

There is a mandatory practice for all players on Monday the 16<sup>th</sup> at 4:15. All players should meet at the baseball field.

## JUNIOR CLASS ASSEMBLY:

The Junior class will have an assembly for Senior picture information on May 24, 2016 at 1:25 pm.

## UNDERCLASSMEN FINAL EXAMS:

School will be in session for full days with the exception of **Thursday, May 26<sup>th</sup>** which has a dismissal time of 10:55 and busses leaving at 11:15.

5/18/16	
9:20-9:40	Period 2
9:45-11:15	<b>1<sup>st</sup> Period Exam</b>
11:45-12:50	Period 4
12:55-2:25	Period 1
2:30-2:50	Period 2

5/19/16	
9:20-10:05	Period 3
10:10-11:40	<b>2<sup>nd</sup> Period Exam</b>
11:45-1:20	Period 4
1:25-2:55	Period 2
3:00-3:50	Period 4

5/20/16	
9:20-10:05	Period 4
10:10-11:40	<b>3<sup>rd</sup> Period Exam</b>
11:45-1:20	Period 4
1:25-2:55	Period 3
3:00-3:50	Period 5

## UNDERCLASSMEN EXAMS CONT:

5/23/16

9:20-10:05	Period 5
10:10-11:40	<b>4<sup>th</sup> Period Exam</b>
11:45-1:20	Period 7 (lunches)
1:25-2:55	Period 4
3:00-3:50	Period 6

5/24/16

9:20-10:05	Period 6
10:10-11:40	<b>5<sup>th</sup> Period Exam</b>
11:45-1:20	Period 4
1:25-2:55	Period 5
3:00-3:50	Period 7

5/25/16

9:20-9:40	Period 7
9:45-11:15	<b>6<sup>th</sup> Period Exam</b>
11:45-12:50	Period 4
12:55-2:25	Period 6
2:30-2:50	Period 7

5/26/16

9:20-10:55	<b>7<sup>th</sup> Period Exam</b>
10:55-11:15	Lunch
11:15	Busses Dismiss

## ATHLETICS:

The spring football game against Bishop Kenny will be held on Wednesday, May 18<sup>th</sup> at 7:00pm.

## ST AUGUSTINE HIGH SCHOOL SUMMER READING 2016

Students in STANDARD ENGLISH CLASSES may choose any book from the list below.

Students in HONORS and AICE classes must read the book listed for your grade level.

## HONORS & AICE\* SUMMER READING

\*Visit SAHS website (<http://www-sahs.stjohns.k12.fl.us>) for additional assignments for courses marked with an \*

9<sup>th</sup> GRADE HONORS: *A Long Way Gone*, by Ishmael Beah

\*9<sup>th</sup> GRADE AICE: *The Glass Castle*, by Jeanette Walls

10<sup>th</sup> GRADE HONORS: *The Uglies*, by Scott Westerfield

\*10<sup>th</sup> GRADE AICE: *The Great Gatsby*, by F. Scott Fitzgerald

11<sup>th</sup> GRADE HONORS: *The Reivers*, by William Faulkner

\*11<sup>th</sup> GRADE AICE: *The Namesake*, by Jhumpa Lahiri AND *How to Read Literature Like a Professor Revised Edition (2014)*, by Thomas Foster

12<sup>th</sup> GRADE AICE GENERAL PAPER: *The Stranger*, by Albert Camus

\*12<sup>th</sup> GRADE AICE ENGLISH LIT: *Wuthering Heights*, by Emily Bronte

## STANDARD ENGLISH, GRADES 9-12, CHOOSE ONE

The following award-winning books were chosen for their high-interest, engaging content and characters. Some books may contain mature themes and/or language.

*Skink: No Surrender*, by Carl Hiasen

*Extraordinary Means*, by Robyn Schneider

*The Making of a Navy Seal*, by Brandon Webb

*Mayonnaise*, by R.J. Feliciano

*I am Princess X*, by Cherie Priest and Kali Ciesemier

*Everything Everything*, by Nicola Yoon

*All American Boys*, by Jason Reynolds and Brendan Kelly

Young Adult Fiction

Young Adult Fiction

Memoir

Young Adult Fiction

Young Adult Fiction

Young Adult Fiction

Young Adult Fiction

## Regular Club and Activity Meetings:

**AICE Advisory Board** creates and organizes activities for AICE students at SAHS, such as college tours and other fun events for AICE students to get to know one another better, plus support various community service organizations and host fundraisers to help provide financial support for the academic needs of AICE students.

**Memberships:** All AICE students, grades 9-12 are welcome. AICE parents & faculty are encouraged to join too!

**Meetings:** Every Thursday morning, 8:30 a.m., Room C302

**Contact Person:** Dena Bechtle, 904-547-8533



**Fellowship of Christian Athletes** – Every Tuesday morning at 8:30 a.m.

side the arts hall by the big oak tree.



**Key Club** – Tuesday mornings, 8:30 a.m. in G620.



Hey! Want to join a fun club? Come to the **ASL Club** meeting – meets every other Friday of the month at **8:45 a.m. in B245** (Ms. Hurd).



**Spanish Club** - meets every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of the month from 4-5:00 p.m. in B-239.



**The Taking a Stand Club** meets **every Wednesday morning at 8:30 a.m.** in room B238. Come listen to former bullies and bullied, but don't feel that you need share yourself.

The **High Q** team is practicing on **Mondays in the Media Center from 4-4:30 p.m.**



**Recycling Club** is still looking for anyone willing to help keep St.

Augustine green. If you are interested in getting community service hours, then see Mr. Sohn **after school in D-413 any and or every Monday.**



**Astronomy Club** meets every other **Wednesday at 8:30 a.m. in room F602.**



**Interact Club** meets the **1<sup>st</sup> Wednesday of every month at 8:40 am in F201.**



**Best Buddies** meet **every other Thursday at 8:45 am in B238.**



**EQUALITY CLUB** meets **every other Thursday at 8:45 am in the Black Box.** "Injustice anywhere to justice ever everywhere." – Martin Luther King, Jr.



**CHESS CLUB** meets **every Monday morning in D413.**



**ATTENTION ALL R.O.T.C. CADETS!**

If you are interested in the Raider Athletics Team, practice will be after school.

**Mondays**                      **4:00pm – 5:00pm**

**Wednesdays**                **3:00pm – 4:00pm**